



# THE DISTRIBUTOR

CALIFORNIA EDITION  
NOVEMBER - 1991  
VOLUME XXXI / ISSUE 9

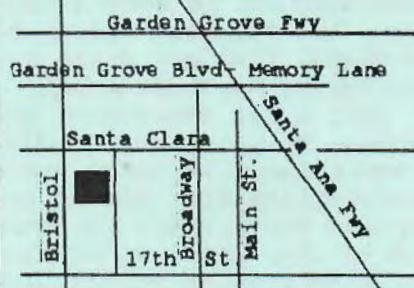
EDITORS: MARTHA & LES WHITE  
PUBLISHERS: BOB & KARYN SITTER

## GENERAL MEETING

Will be held on:  
Thursday, November 14, 1991  
At: 7:30 P.M.

Location:  
Santiago Elementary School  
2212 N. Baker St.  
Santa Ana, CA

Feature Event:  
White Elephant Auction.  
Please donate your old  
things. A good time to  
clean out your garage &  
that special junk drawer.



Santiago Elementary School  
2212 N. Baker St.  
Santa Ana, CA

## INDEX

President.....	Page 2
Calendar/Events.....	Page 4
Editor.....	Page 1/2
Special Events.....	Page 2
Activities.....	Page 3
Tours-Events Photo Page.....	Page 3/6
General Meeting.....	Page 1
Technical Advisor.....	Page 2
Board Meeting Minutes.....	Page 3
Map Board Meeting.....	Page 3
Map Seminar.....	Page 2
Classified.....	Page 5-6
Fashion.....	Page 7
Dues Renewal Form.....	Page 9
1992 Election Ballot.....	Page 8
New Members.....	Page 3

## "ELECTION TIME"

Time to cast your ballots and vote for your favorite candidates. We also want to remind everyone to be sure to write in your choice for the "Member of the Year". This is the club member that you personally feel has contributed the most to our club this year in 1991. The awards will be presented at our Annual Adult Christmas Party on

December 6th.

All ballots must be mailed in & received by the next General Meeting. The ballot box will be at the November General Meeting and may also be deposited in the box, in person at the meeting. Our new Election Chairman is Wade Roberts.

## CHRISTMAS LIGHT BOAT TOUR

The Club has purchased 40 tickets for the Annual Huntington Harbor Christmas Light Boat Tour. The Club went last year & everyone really had a great time. Most of the residents of Huntington Harbor decorated their houses for the Christmas holidays. It really is a sight! If you are interested, departure time is Dec. 14th at 8:30pm Adults \$8.50 Kids \$5. Tickets are first come-first serve. Contact Bev Marsh (714) 531-7237. The boat ride lasts about 45 minutes.

## "CHRISTMAS PARTY"

The Club's Annual Christmas Party will be held at the Claim Jumper Restaurant in Fountain Valley. Reservations are required. The price is \$35. per couple. If you are planning to attend, please contact Lou Spielberger or Linda Tune. Hope to see you there. The date is Friday December 6th at 7:00pm.

\*\*\*\*\*

Below: Picnic at Live Oak Park  
Photo By: Lou Spielberger





## HARD LUCK TROPHY

Congratulations to Myke Wingett who was the proud winner of this month's Hard Luck Trophy.

Myke tore up his overdrive, the drive shaft to the overdrive is what broke. The event happened after successfully driving to and from a wedding.

Our condolences to you Myke, we wish you better luck next month.

\*\*\*\*\*

### BOARD OF DIRECTORS

President -  
Paul Steed  
(714) 441-0641  
(714) 998-0394  
Secretary -  
F. D. "Red" Kiser  
(714) 539-2915  
Treasurer -  
Linda Tune  
(714) 832-8239  
Activities -  
Lou Spielberger  
(714) 751-5102  
Technical Advisor -  
Al Zannino  
(714) 539-2915  
Special Events -  
Joe Wavra  
(714) 549-2881  
Editor -  
Martha and Les White  
(714) 870-6417  
(714) 772-2284  
Publishers -  
Bob and Karyn Sitter  
(714) 777-2486  
Club Advisor -  
Jim Marsh  
(714) 531-7237

MAFCA National Membership is required for membership to the Orange County Chapter.

### COMMITTEE CHAIRPERSONS

Sunshine and Sorrow Lady -  
Bev Marsh  
(714) 531-7237  
ACCC Representative -  
Don Tune  
(714) 832-8239  
Regional Representative -  
Paul Steed  
(714) 998-0394  
(714) 441-0641  
Refreshments -  
Ed Cote  
(714) 542-6161  
Raffle -  
Bill Shaner  
(714) 758-8129  
(714) 637-5801  
Button Man - "Red's Buttons"  
F. D. "Red" Kiser  
(714) 539-2915  
Club Greeter -  
Jon Heiland  
(714) 836-4244

## "TIGER TAILS"

By Paul Steed  
President

What a great dinner! There were over seventy diners that trekked about from feast to feast in a gluttonous delight. I must thank our hosts for the night- Tom Endy, Linda & Don Tune, Pearl & Lou Spielberger, and all the other helpers that helped out. Proof that this club does run on it's stomach.

I'd like to thank all the club members running for board positions. Wade Roberts is the Election Chairperson for this year. Lou Spielberger has planned some great tours. Let's show some support. See ya at the next event.

### MODEL "A" WORKBENCH

By Al Zannino  
Technical Advisor

About 15 members attended last month's seminar on transmissions. Thanks to Tom Endy. All enjoyed it & picked up a few tips.

The November seminar will be on color sanding, polishing, & waxing. It will be held at "Hoffman's Paint Store" 2410 W. 5th St. Santa Ana, CA 92703 on Wednesday November 20th at 7:00 pm. A representative will be there from Meguire's Products.

### SEMINAR MAP



## FROM OUR ELECTION CHAIRMAN

\*\*\*\*\*

By Wade Roberts

Please exercise your priveledge to vote & elec new club officers. Take some time to mark your Election Ballot & bring it to the November 14th General Meeting or mail it to me at: 606 Dahlia Ave. Corona Del Mar, CA 92625.

Who do you think contributed the most to our Orange County Model A Ford Club this year? Don't forget to write in your choice for "Member of the Year" on your ballot.

See you at the meeting.

### SPECIAL EVENTS

By Joe Wavra  
Special Events Chairman

We have no shows scheduled at this time. We will keep you posted when one comes up.

### LETTER FROM THE EDITOR

By Les & Martha White  
Editors

It won't be long before Thanksgiving is here & very soon after that will be Christmas. Time sure flies when your having fun Model A'ing.

Just a few reminders, the holidays bring us many terrific events that we must have reservations for. Please get yours in early. Check the front page of this issue, as well as, Lou's Activities report, and our calendar, for all the reservation required events.

I would like to thank all of you who have already sent in your dues, it is a big help. We have a total of 50 paid memberships as of Oct. 25th, but still have 93 memberships due and payable. Although this is somewhat better than last year's totals, at this time, it still isn't quite good enough. We need at least 93 more memberships to be paid. Please send in your dues payments NOW. The 1992 Roste will be put to bed before the end of the year & don't forget Restorer's come late when dues aren't paid by early November.



## BOARD MEETING

By F. D. Kiser  
Secretary

The meeting began at 7:48pm. in Bev & Jim Marsh's residence, Westminster, CA. All board members were present except for Martha & Les White, Linda & Don Tune, and Marion & Joe Wavra. Club members Roger Aday & Leo Rivard were also in attendance.

The Secretary indicated no activity had occurred since the last meeting. The Treasurer was on vacation & no report was provided.

The Activities Director, Lou Spielberger, reviewed the planned activities for the coming months. Details & schedules will be published in The Distributor.

There was neither no Editor's report nor information on Mall Shows due to the absence of the responsible people.

The Technical Advisor reviewed the last workshop & indicated the next workshop will be on "Color Sanding, Polishing, & Waxing" auto finishes. It will be held at Hoffman's Paint Store in Santa Ana, Wednesday, November 20th, at 7:00pm.

A discussion was held on utilizing the Club's Video Tapes at the General Meeting. It was agreed that some of the Videos would be shown at the meeting as it would provide an interest for those members who are unable to attend the workshops.

The annual Family Christmas Party was discussed. Entertainment for the Kid's Christmas portion was discussed & a motion was made & passed by the board to provide a clown (or some type of entertainment) at an expense level set by the board. Bev Marsh will be working out the details which will be published in The Distributor.

(CONTINUED NEXT COLUMN)

## BOARD MEETING

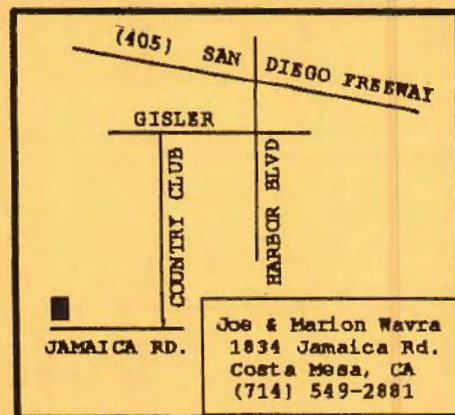
(CONTINUED)

The upcoming Club election was discussed at length. It was agreed that it would be preferable to have nominations from the floor of the General Club Meeting, but the attendance at this meeting is such that a good cross-section of the membership would not be represented. Paul indicated he would be personally contacting members to see if he could get people to run for an open office on the Board. Wade Roberts has been named the Election Chairman & between the two of them, they will come up with at least one person for each office. Again, it would be appreciated very much if the members would volunteer their services as it would make for a responsive & smoothly running Club.

The meeting was adjourned at 8:45 pm. The next Board Meeting will be held at Marion & Joe Wavra's residence, Costa Mesa, CA November 14th, 1991.

Respectfully Submitted

### BOARD MEETING MAP



## WELCOME NEW MEMBERS

Jud & Marion Palmer  
1186 N. California St.  
Orange, CA 92667  
(714) 538-5507  
'31 Victoria

Lawrence & Diana Nolan  
7471 Columbia Dr.  
Buena Park, CA 90620  
(714) 522-5653  
'31 Pickup

## ACTIVITIES BY LOU

By Lou Spielberger  
Activities Director

At our October meeting Jeanne Bloom played the piano in her era clothes & we had quite a sing-a-long. Thanks Jeanne.

Last October we had quite a tour to Live Oak Park, picnic lunch & a short hike. Then on to Fallbrook to a antique shop. Jim Manos met us there & invited us to his house under construction, what a fabulous place. Then we took the DeLuz Road to Temecula, if you have not taken the DeLuz Rd try it. We Forded the river about 6 times & never ending turns.

November 10th & 24th there will be 2 good tours. Historical Sites & Homes on the 10th & the Wine Country Tour on the 24th. Bring a picnic lunch for both events.

November 14th, Thursday at our General Meeting we will have another White Elephant Auction. Bring your discarded items, this is a club money maker.

### LIVE OAK TOUR

Photo By: Lou Spielberger



\*\*\*\*\*CALENDAR 1991\*\*\*\*\*

NOVEMBER EVENTS

- 10th - SUNDAY - Orange County Tour of Historical Sites & Homes Milage Tour Bring Picnic Lunch. Departs Mall of Orange, Sears 9:30 am.  
 10th - SUNDAY - Street Rod Hi Performance Swap Meet at Veterans Stadium in Long Beach  
 14th - THURSDAY - General Meeting will have a White Elephant Auction. Bring your trash & things.  
 17th - SUNDAY - So Cal Timing Assoc. Event at El Mirage Dry Lake.  
 20th - WEDNESDAY - Technical Seminar at Hoffman's Paint Store 7:00pm 2410 w. 5th St. Santa Ana (see map)  
 21st - THURSDAY - Board Meeting Wavra's home 7:30 pm.  
 24th - SUNDAY - Wine Country Milage Tour, Bring a Picnic Lunch Departs Mall of Orange, Sears 9:00 am.

DECEMBER EVENTS

- 6th - FRIDAY - Annual Adult Christmas Party at the Claim Jumper Restaurant in Fountain Valley 7:00 pm.  
 8th - SUNDAY - Street Rod Hi Performance Swap Meet at Veterans Stadium in Long Beach (213) 726-0350  
 12th - THURSDAY - General Meeting & Family Christmas Party. 7:30pm. Bring a wrapped gift for your child, don't forget to put their name on it. a Santa will be there giving out gifts.  
 19th - THURSDAY - Board Meeting 7:30pm the Wavra's All incoming & outgoing Board members ar requested to attend.  
 21st - SATURDAY - House Light Milage Tour & Christmas Caroling 7:00 at the Marsh's - decorate your "A".

1992 INTERNATIONAL

17th - 20th, 1992

Next National Meet for Model A Fords in Australia. Perth, Western Australia  
 For info: PO Box 42, Palmyra, Western Australia, 6157 Phone (09) 339-4082.

CALENDAR  
NOVEMBER 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7	8	9
Tour of 10 Historical Homes 9:30am Mall of Org	11	12	13	General 14 Meeting 7:30pm White Elephant	15	16
17	18	19	20	21 Board Meeting 7:30 Wavra's	22	23
24 Wine Tour Picnic Mall of Org 9:00am	25	26	27	28	29	30



## ORANGE COUNTY CLASSIFIED ADS

The advertisements placed in this publication are for the information and convenience of our membership only. The Orange County Model A Ford Club of America takes no responsibility for the quality of the goods and services offered herein.

### VINTAGE PARTS

11318 BEACH BLVD., STANTON, CA 90680  
(714) 894-5464

1909 TO 1959  
CARS AND TRUCKS  
F-100's TO 1966

**HOURS:**  
Mon.-Fri. 9 - 5  
Sat. 9 - 4

Steve Contreras

### C.W. MOSS AUTO PARTS, INC.

1909-1948 & up to 1956 p/u  
Ford Parts and Accessories

402 W. Chapman Ave.  
Orange, CA 92666  
(714) 639-3083

967 E. Mission Blvd.  
Pomona, CA 91766  
(714) 629-5223

#### WANTED:

FRONT SPRING FOR MODEL A  
CALL: LOU SPIELBERGER  
(714) 751-5102

#### WANTED:

MEMBERS TO CHECK THE DATE  
FOLLOWING YOUR AD. MOST OF  
YOU HAVE ADS THAT EXPIRED  
LAST ISSUE. IF YOU HAVE NOT  
FOUND OR SOLD YOUR  
ADVERTISED ITEM WE WILL BE  
VERY HAPPY TO RENEW IT.  
CALL: LES OR MARTHA WHITE  
(714) 870-6417

#### WANTED:

'30-'31 MODEL A RUNNING-  
WILL LOOK AT ANYTHING  
CALL: MARK SCHWING (12-91)  
(714) 692-1330 EVENINGS  
(714) 758-3154 DAYS

#### WANTED:

1930 TOWN SEDAN WINDSHIELD  
FRAME, BACK SKIRT (BETWEEN  
REAR FENDERS)  
CALL: LEE JACKSON (11-91)  
(714) 521-8460 AFTER 7 PM  
WANTED:  
1930-31 ROADSTER BODY  
CALL: PAUL KIEFER (11-91)  
(714) 838-5027

#### FOR SALE:

1929 SPORT COUPE - NEED  
SPACE - MAKE OFFER.  
CALL: WADE ROBERTS (12-91)  
(714) 675-5457

#### FOR SALE:

ANTIQUE CEDAR CHEST 31"  
HIGH - 46" LONG w/CLAW FEET  
UNUSUAL DESIGN VERY NICE  
\$175 OBO  
CALL: PIETER DWINGER (12-91)  
(714) 639-4767

#### FOR SALE:

COPIER CANNON NP200 FIBER  
OPTICS, COPIES UP TO 11x17  
PAPER, EXCELLENT CONDITION  
\$375. OBO  
CALL: PIETER DWINGER (12-91)  
(714) 639-4767

#### FOR SALE:

2 HOOD SIDES, MOD T  
HEADLIGHT LENS, LICENSE  
PLATES, BOOKS, ENGINE ENAMAL  
(GREEN), TOOLS (FORD), FORD  
BELT BUCKLES, CARBURATOR  
FLOAT & PARTS, AA REAR AXEL  
BEARINGS, METAL AUTO TRUNK,  
3 FLIP TOP JACKS, HAND CRANK  
OIL PUMP (ON TANK), 152  
RESTORER MAGAZINES WITH  
BINDERS. ALL PRICES REDUCED.  
CALL: HERB HESTER (12-91)  
(714) 756-9108

#### FOR SALE:

1915 TOURING BUICK, LOTS OF  
EXTRAS, VERY GOOD  
CONDITION. \$13,500 / OBO  
CALL: LEE TRUMAN (12-91)  
(714) 538-2045

#### FOR SALE:

'31 STANDARD COUPE, EXCELLENT  
ORIGINAL CONDITION, RUNS  
GOOD, LOW MILES, PERFECT FOR  
RESTORATION  
CALL: GARY SCHWALLIE (12-91)  
(714) 364-6310

#### FOR SALE:

1961 CORVAIR COUPE, RED,  
70,000+ MILES, ORIGINAL  
OWNER, RUNS NEEDS SOME  
WORK. \$2300 / OBO.  
CALL: LLOYD MASSEY (12-91)  
(714) 645-8460

#### FOR SALE:

1929 FORD, MODEL "A"  
SPEEDSTER. GREAT AMERICAN  
RACE READY; ALUMINUM BODY;  
FULL PRESSURE COUNTERWEIGHTED  
CRANK; QUICK & RELIABLE. IF  
YOU WANT ATTENTION, THIS CAR  
WILL GET IT FOR YOU. \$16,500.  
CALL: CAL WOOLSEY (12-91)  
(714) 646-2110

#### FOR SALE:

PERFECT, MATCHING PAIR 1929  
CALIF LICENSE PLATES \$75. CLUB  
JACKET WITH BACK PATCH, ALMOST  
NEW CONDITION \$10. CAR SHOW  
STANCHIONS, COMPLETE \$12. FORD  
TIRE PUMP, CRANK, MISC. OLD  
TOOLS, TOOL BOXES, LUBRICANTS  
FOR GEARS, SHOCKS, WATER PUMP.  
FRAMED MODEL A DRAWINGS, 57  
T-BIRD CLOCKPICTURE. MANY  
YEARS OF CAR MAGAZINES,  
PERFECT CONDITION; RESTORER,  
MODEL A NEWS, PACKARD, EARLY  
FORD V-8, THUNDERBIRD, SPECIAL  
INTEREST AUTOS, CAR COLLECTOR.  
CALL: RAY REED (11-91)  
(714) 557-5216

#### FOR SALE:

1931 PONTIAC BUSINESS  
COUPE; NEW BODY WOOD;  
ENGINE REBUILT BY EGGE  
MACHINE IN 1985; IMRON  
PAINT. THIS CAR IS IN  
EXCELLENT CONDITION INSIDE  
& OUT, DRIVEN REGULARLY &  
IS VERY RELIABLE. A GOOD  
BUY AT \$15,000.00  
CALL: CAL WOOLSEY (12-91)  
(714) 646-2110

#### FOR SALE:

'30 COUPE W/ RUMBLE SEAT, GOOD  
CONDITION, RTUNS GOOD. \$6500.  
CALL: GARNETT COLLINS (12-91)  
(714) 921-0618 .



The advertisements placed in this publication are for the information and convenience of our membership only. The Orange County Model A Ford Club of America takes no responsibility for the quality of the goods and services offered herein.

**FOR SALE:**

CHAMPION 3X SPARK PLUGS \$20 EA.  
CALL: ROGER ADAY (12-91)  
(714) 993-4558

**FOR SALE:**

1977 FORD GRANADA 4DR, 302, AIR, PS, PB AUTO, NEW BRAKES, NEW UNIVERSALS \$900.—1968 MUSTANG FASTBACK, 289, AUTO, AIR, NEW REBUILT ENG. TRANS, BRAKES, PAINT, INTERIOR \$7000—1969 ENG. FORD CORTINA, NEW BRAKES, 71,000 MI. \$300—1930 MODEL "A" FRONT & REAR BACKING PLATE SETS W/ BRAKE SHOES & HUBS. \$100.—1930 MODEL "A" RADIATOR SHELL. \$40.  
CALL: WIL MARSH (12-91)  
(714) 774-7568

**FOR SALE:**

1937 CHEVROLET MASTER TOWN SEDAN (TWO DOOR). FAMILY CAR IN VERY GOOD CONDITION. 235 INSERT ENGINE WITH FENTON HEADERS & DUAL STROMBERGS IN CAR AT PRESENT. ORIGINAL ENGINE GOES WITH CAR IF BUYER WISHES TO RETURN TO FACTORY SETUP. THIS CAR LOOKS STOCK, BUT IS CAPABLE OF FREEWAY SPEEDS WITH EASE. \$12,000.00  
CALL: CAL WOOLSEY (12-91)  
(714) 646-2110

**WILL TRADE:**

WILL TRADE PAIR OF MINT 1931 SPORT COUPE LANDAU IRONS FOR SAME 1928 PAIR.  
CALL: WADE ROBERTS (12-91)  
(714) 675-457

**HOUSE FOR SALE:**

3 BEDROOM, 1 1/2 BATH. GREAT FOR MODEL A'ers, ROOM FOR SECOND DOUBLE CAR GARAGE. SPACE FOR 3 MOTOR HOMES. CLOSE TO SCHOOLS \$179,950. HOUSE IS LOCATED AT: 10402 AMIES RD. ANAHEIM, CA  
CALL: DAVE Mc CORMACK (12-91)  
(714) 772-3874

**LIVE OAK TOUR**

Photos By: Lou Spielberger



What to do with that left over cooler water? Pictured: Richard Parrish

Touring Jim Manos' house under construction.





**A Lines**

IL' TECH  
d. PAIRIS



# E-Z Underwear

**IN** the new  
styles, designed knee  
length for modern fashion.

Perfectly proportioned  
for children's comfort  
and health. Endorsed  
by mothers every-  
where. At your favor-  
ite store—\$1.00.

Send for free booklet containing  
valuable information on the  
proper care of children. Write  
Dept. G, E-Z Waist Co.,  
19 Thomas St., New York City.

THE E-Z WAIST  
UNION SUIT  
TRADE MARK REGISTERED  
LOOK FOR THE LABEL

For any child  
of any age



No. 5291. Square tabs on  
the bodice head pleats on  
the skirt. Size 8, 2 yards  
36-inch; collar, 1/4 yard  
40-inch. Satin-stitch  
motif, Embroidery No.  
1553 would be effective.  
No. 5304. A practical en-  
semble for school con-  
sists of a sports frock  
and a long coat. Size 6,  
dress, 1 1/4 yards 54-inch;  
contrasting, 1 1/4 yards  
54-inch.

No. 5460. Two-piece  
lines are suggested by  
contrasting material. Size  
8, waist, 1 1/4 yards 36-  
inch; contrasting, 1/4  
yard 36-inch. Appliqué  
motif from Embroidery  
1602 would be smart.

No. 5158. Raglan sleeves  
and a skirt cut in novel  
lines are distinctive style  
features. Size 6, 1 1/4  
yards 36-inch; contrast-  
ing, 1/4 yard 36-inch.



5460  
Emb. No. 1602



No. 5465. A frock has  
pleated beneath a round  
scalloped yoke. Size 2,  
1 1/4 yards 32-inch. Em-  
broidery No. 1519 in satin-  
stitch would be dainty.

No. 5228. French chic is  
embodied in three over-  
lapping pleats that trim  
a simple frock. Size 6,  
1 1/4 yards 36-inch; con-  
trasting, 1/4 yard 36-inch.



\*\*\*\*\*

# 1992 ELECTION BALLOT

Please bring your ballot to the November General Meeting we will have the ballot box there for your convenience. If you are unable to attend the November meeting please mail your ballot immediately to Wade Roberts your Election Chairman all ballots must be received by November 14th. Mail to: Wade Roberts 606 Dahlia Ave. Corona Del Mar, CA 92625.

\*\*\*\*\*

## PRESIDENT

Paul Steed-----  
-----

## ACTIVITIES

Lou Spielberger-----  
-----

## SECRETARY

Peggy Bloom-----  
-----

## TREASURER

Les Carlyle-----  
-----

## TECHNICAL ADVISOR

Roger Aday-----  
-----

## SPECIAL EVENTS CHAIRMAN

Joe Wavra-----  
-----

## MEMBER OF THE YEAR

  
-----

## PRESIDENT

Paul Steed-----  
-----

## ACTIVITIES

Lou Spielberger-----  
-----

## SECRETARY

Peggy Bloom-----  
-----

## TREASURER

Les Carlyle-----  
-----

## TECHNICAL ADVISOR

Roger Aday-----  
-----

## SPECIAL EVENTS CHAIRMAN

Joe Wavra-----  
-----

## MEMBER OF THE YEAR

  
-----

Mark an X next to the candidate of your choice. There are spaces provided for a write in candidate so, you may write in a candidate if you so choose.

Bring your ballots to the November General Meeting, or:.

Ballots may be mailed in to:

Wade Roberts  
606 Dahlia Ave.  
Corona Del Mar, CA 92625

Ballots must be received by November 14th.

Page 8

\*\*\*\*\*



ORANGE COUNTY MODEL A FORD CLUB OF AMERICA

Club dues are NOW due and payable. We are also asking that you pay your National dues to our chapter. It is essential! When National dues are not paid through our Chapter your club Treasurer must spend her valuable time contacting the National to verify that you have paid, this is standard procedure and time consuming. It is even more time consuming when everyone puts off paying their chapter dues until well into the next year, it causes the Treasurer to have need to contact the National 20 or 30 times rather than 2 or 3, if we pay on time. So please don't wait until the year's end, get your renewal mailed in NOW. Please fill out this form and mail it with your check, or money order, to: Orange County Model A Ford Club of America, att: Linda Tune Treasurer, P. O. Box 10595, Santa Ana, CA 92711. It is critical that your club dues be received before the December meeting, as the club roster CANNOT be printed until all the membership renewals are received & in order for you to receive your January Restorer on time, so send them in NOW. THIS FORM MUST BE SUBMITTED WITH YOUR MEMBERSHIP RENEWAL, COMPLETED IN FULL. Please do not leave any blanks. If none write none, if your not sure write approximately.

NAME: \_\_\_\_\_

last	husband (birthdate)	wife (birthdate)
------	---------------------	------------------

WEDDING ANNIVERSARY DATE:

CHECK ONE: \_\_\_\_\_ FAMILY MEMBERS: \_\_\_\_\_  
(& birthdates)

NEW MEMBER

RETURNING MEMBER

YEAR FIRST JOINED THE CLUB      NOTE: PLEASE CIRCLE ANY NEW ADDRESS OR PHONE INFO.

ADDRESS:

street	city

state	zip code	area code & telephone number(s)
AL	35202	205/251-1111
AL	35203	205/251-1111
AL	35204	205/251-1111
AL	35205	205/251-1111
AL	35206	205/251-1111
AL	35207	205/251-1111
AL	35208	205/251-1111
AL	35209	205/251-1111
AL	35210	205/251-1111
AL	35211	205/251-1111
AL	35212	205/251-1111
AL	35213	205/251-1111
AL	35214	205/251-1111
AL	35215	205/251-1111
AL	35216	205/251-1111
AL	35217	205/251-1111
AL	35218	205/251-1111
AL	35219	205/251-1111
AL	35220	205/251-1111
AL	35221	205/251-1111
AL	35222	205/251-1111
AL	35223	205/251-1111
AL	35224	205/251-1111
AL	35225	205/251-1111
AL	35226	205/251-1111
AL	35227	205/251-1111
AL	35228	205/251-1111
AL	35229	205/251-1111
AL	35230	205/251-1111
AL	35231	205/251-1111
AL	35232	205/251-1111
AL	35233	205/251-1111
AL	35234	205/251-1111
AL	35235	205/251-1111
AL	35236	205/251-1111
AL	35237	205/251-1111
AL	35238	205/251-1111
AL	35239	205/251-1111
AL	35240	205/251-1111
AL	35241	205/251-1111
AL	35242	205/251-1111
AL	35243	205/251-1111
AL	35244	205/251-1111
AL	35245	205/251-1111
AL	35246	205/251-1111
AL	35247	205/251-1111
AL	35248	205/251-1111
AL	35249	205/251-1111
AL	35250	205/251-1111
AL	35251	205/251-1111
AL	35252	205/251-1111
AL	35253	205/251-1111
AL	35254	205/251-1111
AL	35255	205/251-1111
AL	35256	205/251-1111
AL	35257	205/251-1111
AL	35258	205/251-1111
AL	35259	205/251-1111
AL	35260	205/251-1111
AL	35261	205/251-1111
AL	35262	205/251-1111
AL	35263	205/251-1111
AL	35264	205/251-1111
AL	35265	205/251-1111
AL	35266	205/251-1111
AL	35267	205/251-1111
AL	35268	205/251-1111
AL	35269	205/251-1111
AL	35270	205/251-1111
AL	35271	205/251-1111
AL	35272	205/251-1111
AL	35273	205/251-1111
AL	35274	205/251-1111
AL	35275	205/251-1111
AL	35276	205/251-1111
AL	35277	205/251-1111
AL	35278	205/251-1111
AL	35279	205/251-1111
AL	35280	205/251-1111
AL	35281	205/251-1111
AL	35282	205/251-1111
AL	35283	205/251-1111
AL	35284	205/251-1111
AL	35285	205/251-1111
AL	35286	205/251-1111
AL	35287	205/251-1111
AL	35288	205/251-1111
AL	35289	205/251-1111
AL	35290	205/251-1111
AL	35291	205/251-1111
AL	35292	205/251-1111
AL	35293	205/251-1111
AL	35294	205/251-1111
AL	35295	205/251-1111

[illegible]

Your dues along with this renewal form filled out in full should be mailed immediately and directly to our treasurer, Wade Roberts. The dues breakdown is as follows:

National Dues	\$20.00	Mail to:
Local Dues	\$15.00	Orange County Model A Ford Club
ACCC Dues	<u>\$2.00</u>	att: Linda Tune, Treasurer
Total	\$37.00	P. O. Box 10595
		Santa Ana, CA 92711

If you "showed" your car at the mall show in 1991, your dues will be \$27.00 for the year. If you have already paid your National dues through some other means, your local dues still must be paid and this form sent in completed in full. If you were in a mall show and have already paid your National dues, you still need to fill out this form and send it in with your ACCC dues,

Amount Enclosed \$ .

FOR OFFICE USE

Date Dues Paid Roster List:

Amount Update in Distributor:

Cash/Check No>.: Date National Notification Mailed:

\*\*\*\*\*



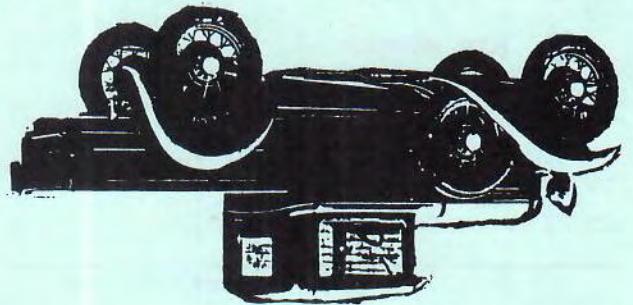
FIRST CLASS / DATED MATERIAL

DO NOT HOLD  
FIRST CLASS MAIL/  
DATED MATERIAL

First Class Mail

DO NOT HOLD

MAFCA  
ORANGE COUNTY CHAPTER  
POST OFFICE BOX 10595  
SANTA ANA, CA 92711



### LIVE OAK TOUR

Photos By: Lou Spielberger

Picnic at Live Oak Park

Touring Jim Manos'  
house under  
construction.

